

**TOWN OF GRANBY  
CONSERVATION COMMISSION  
MEETING OF April 27, 2010**

**Minutes:** Meeting opened at: 7:26 pm  
**Attending:** Bill Shaheen, Mike Milewski, & Wenda Luff

**7:00 Building & Board of Health Permits:**

	<b>Notes:</b>
<i>143 Carver St., Chagnon, swimming pool on lawn</i>	<i>Previously approved by Bill &amp; Mike (BP-2010-06)</i>
<i>Mary Lyon Dr., Valley Builders, single family house</i>	<i>Previously approved by Bill &amp; Mike (BP-2010-07)</i>
<i>174 Batchelor St., David Barthelette, shed on lawn</i>	<i>Previously approved by Bill &amp; Mike (BP-2010-08)</i>
<i>513 Amherst Rd., Ed Kostek, new garage</i>	<i>Previously approved by Bill &amp; Mike (BP-2010-09)</i>

**7:15 Administrative Duties:**

1. Post Meeting: May 11, 2010	<i>Posted; MM1st, WL2nd, unanimously approved.</i>
2. Approve Minutes: April 13, 2010	<i>Hold for May 11, 2010 meeting</i>
3. CC Financial accounts update (quarterly)	<i>None</i>
4. Bills to Pay	<i>None</i>
5. Outreach/Education	<i>Kestrel Trust will be in contact with ConCom; we received published and email information from them.</i>
6. Notices (ZBA)	<i>None</i>
7. Announcements/News	<i>General materials</i>
8. Con Com Web site update	<i>None</i>
9. Source Water Committee Updates	<i>None</i>
10. Site Visits to be scheduled:	<i>Trompke Ave @ 5:15pm on May 10, 2010</i>
11. New members for Con Com	<i>Discussed need for new member and possible candidates.</i>

**Discussion (case files):**

<b>GCC#</b>	<b>DEP#</b>	<b>LOCATION/DESCRIPTION</b>	<b>ISSUE/NAME</b>
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**Notes:** *Photos taken by Mike and sent to Mark Stinson about issue; he is forwarding info/photos to DCR for their action.*

10-03	-----	10 West State St.	Emergency Order/follow-up Granby DPW
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**Notes:** *Stump still in place.*

10-05	-----	167 Burnett Rd.	Land donation Luann Carousel
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**Notes:** *Letter of interest to acquire land to be written by Bill Shaheen to Selectboard.*

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**Notes:** *no action.*

**Appointments:**

<b>Time/GCC#</b>	<b>DEP#</b>	<b>Location</b>	<b>Description/Issue</b>	<b>Name/Owner/Rep</b>
7:30/09-36	165-0291	65 Harris St.	"N.O.I. Cont'd."	Urszula & William Stetson /Kevin Brooks

**Notes:** *Kevin Brooks representing, presented "Proposed Template for Evaluation of 10.58 (5) Redevelopment Projects and revised plan dated April 15, 2010 showing peer review wetland boundary & degraded areas. Motion to close public hearing, MM1st, WL2nd, motion approved unanimously. Motion to issue O.O.C. with 4 special conditions as noted on OOC form, MM 1<sup>st</sup>, WL2nd, motion approved unanimously.*

8:00/02-24	165-0206	Munsing Ridge	"C.O.C." (2) (Lots 9 & 11)	Munsing Land Corporation
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**Notes:** *Motion to issue COC for lot 9 Munsing Ridge, MM1st, WL2nd, approved unanimously. Motion to issue COC for lot 11 Munsing Ridge, MM1st, WL2nd, approved unanimously.*

8:15 /10-10	-----	Trompke Ave.	"ANRAD"	James Trompke
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**Notes:** *Notice read, check was included with ANRAD, presenters Pete Levesque and Jay Gagliarducci reviewed plan delineations; Con Com requested center-line for river be put on plan. Motion made to continue hearing to 7:30pm on May 11, 2010; MM1st, WL2nd, approved unanimously. Site inspection is scheduled for Monday, May 10, 2010 at 5:15pm.*

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8:45/04-31      165-0245      44 Easton St.      "C.O.C. (revisit)"      Susan & Donald Clark

**Notes:** *Susan Clark present; chair-reviewed file. Issue of COC #19, which is a deed restriction, which has not been followed by present owner. Con Com will take under advisement and let owners know their decision on or before May 11, 2010.*

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9:00/10-09      165-0263      "200" East St.      "N.O.I."      John & Sherry Kezer  
/Kevin Brooks

**Notes:** *Kevin Brooks representing and John & Sherry Kezer present; Kevin Brooks reviewed plan; Con Com asked for 3 typical cross-sections and a revised calculation of net disturbed area. Motion to continue to 8:00pm on May 11, 2010; MM1st, WL2nd, approved unanimously*

**New Business:**

--Donation for East Meadow School to help continue their Nature's Classroom.

*Motion to sponsor 2 Needy students (\$270 each) to attend Nature's Classroom Workshop, monies in the amount of \$540 to come from Conservation Funds, BS1st, WL2nd, approved unanimously.*

--Revisit former action to purchase projector for ConCom.

*Motion to increase funding for new "short-throw" projector from original approval of \$500 to \$1,000, which will be taken from Conservation Funds; BS1st, MM2nd, approved unanimously.*

**Adjournment:** *Motion made to adjourn @ 10:04pm.*