

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

CONSERVATION

COMMISSION

TUESDAY

DATE OF MEETING:
April 10, 2012

TIME: 7: 00 PM

PLACE: Aldrich Hall
ROOM: large
FLOOR: First

DATE OF NOTICE:
04-06-12

William Shaheen, Chair (Cal)
CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
 - Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. ADMINISTRATIVE DUTIES:	<u>X</u>	<u>X</u>
1. Commentary		
2. Post next meeting: April 27, 2012		
3. Approve Minutes: March 27, 2012		
4. CC Financial accounts update (quarterly)		
5. Bills to Pay		
6. Outreach/Education		
7. Notices (ZBA)		
8. Announcements/News		
9. Con Com Web site update		
10. New members for Con Com		
11. Reorganization of Con Com		
12. Site Visits to be scheduled:		
2. DISCUSSION:	<u>X</u>	<u>X</u>
3. APPOINTMENTS:	<u>X</u>	<u>X</u>
7:30 Dufresne Ad-Hoc Dog Park Projects		
8:00 Truck Pull Project-Dufresne		
4. NEW BUSINESS:	<u>X</u>	<u>X</u>

If more space is needed please fill out an additional Agenda form

