

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

CONSERVATION  
  
COMMISSION

TUESDAY

DATE OF MEETING:  
June 14, 2011

TIME: 7: 00 PM

PLACE: Aldrich Hall-257 East State Street  
ROOM: large  
FLOOR First  
William Shaheen, Chair.

DATE OF NOTICE:  
~~06-10-11-11A11:37~~  
06-10-11A11:37 RCVD

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

*RB*

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
<b>1. ADMINISTRATIVE DUTIES:</b>	<u>X</u>	<u>X</u>
1. Commentary		
2. Post next meeting: June 28, 2011		
3. Approve Minutes: May 24, 2011		
4. CC Financial accounts update (quarterly)		
5. Bills to Pay		
6. Outreach/Education		
7. Notices (ZBA)		
8. Announcements/News		
9. Con Com Web site update		
10. New members for Con Com		
11. Site Visits to be scheduled:		
<b>2. BUILDING PERMITS:</b>	<u>X</u>	<u>X</u>
<b>3. DISCUSSION:</b>	<u>X</u>	<u>X</u>
<b>4. APPOINTMENTS:</b>		
■ Kestrel Trust	<u>X</u>	<u>X</u>
<b>5. NEW BUSINESS:</b>	<u>X</u>	<u>X</u>
■ MGL Ch 44 Section 53G CC adoption of cost of consultant's provisions		
<b>6. OTHER BUSINESS:</b>	<u>X</u>	<u>X</u>
<b>7. ADJOURNMENT:</b>		