

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

TUESDAY

CONSERVATION

DATE OF MEETING:

March 22, 2011

COMMISSION

TIME: 7: 00 PM

PLACE: Aldrich Hall-257 East State Street

ROOM: large

FLOOR: First

DATE OF NOTICE:

3-18-11

William Shaheen, chair

CLERK OF BOARD/ OR BOARD MEMBER *(Signature)*

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Informa</u>
1. ADMINISTRATIVE DUTIES:	X	X
1. Commentary		
2. Post next meeting: April 12, 2011		
3. Approve Minutes: March 22, 2011		
4. CC Financial accounts update (quarterly)		
5. Bills to Pay		
6. Outreach/Education		
7. Notices (ZBA)		
8. Announcements/News		
9. Con Com Web site update		
10. New members for Con Com		
11. Site Visits to be scheduled:		
2. BUILDING PERMITS:	X	X
3. DISCUSSION:	X	X
4. APPOINTMENTS:	X	X
"RDA" filed by MassDOT		
Commission Polices		
5. NEW BUSINESS:	X	X
6. OTHER BUSINESS:	X	X

If more space is needed please fill out an additional Agenda form