

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

CONSERVATION

COMMISSION

TUESDAY

DATE OF MEETING:
November 8 2011

TIME: 7: 00 PM

DATE OF NOTICE:
11-04-11

PLACE: Aldrich Hall-257 East State Street
ROOM: large
FLOOR First
William Shaheen, Chair.

11-04-11P02:00 RCVD

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
 - Keep a copy for your Records.



LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. ADMINISTRATIVE DUTIES:	<u>X</u>	<u>X</u>
1. Commentary		
2. Post next meeting: November 29, 2011		
3. Approve Minutes: October 25, 2011		
4. CC Financial accounts update (quarterly)		
5. Bills to Pay		
6. Outreach/Education		
7. Notices (ZBA)		
8. Announcements/News		
9. Con Com Web site update		
10. New members for Con Com		
11. Site Visits to be scheduled:		
2. BUILDING PERMITS:	<u>X</u>	<u>X</u>
3. DISCUSSION:	<u>X</u>	<u>X</u>
☒ CVS-Pleasant-West State Street		
4. OLD BUSINESS:	<u>X</u>	<u>X</u>
☒ Gravel Permits-2011-2012		
☒ Agricultural Wetland Exemptions		
5. APPOINTMENTS:	X	X
"RDA" filed by Kevin R. Miller to see whether the area and/or work depicted on plan(s) referenced is subject to the Wetland Protection Act with regards to property located 123--125 Burnett Street and known as Map 2.B-25 in the Town of Granby.		
6. NEW BUSINESS:	<u>X</u>	<u>X</u>
7. ADJOURNMENT:		