

**TOWN OF GRANBY  
CONSERVATION COMMISSION  
MEETING OF July 14, 2009**

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**AGENDA:**

**7:00     Administrative Duties:**

1.     Reorganize
2.     Post next meeting
3.     Approve Minutes: April 28<sup>th</sup>, and June 23, 2009
4.     CC Financial accounts update (quarterly)
5.     Wetland By –Law Ordinance
6.     Forms Updates
7.     Bills to Pay
8.     Outreach/Education
9.     RDA Posting
10.    Notices

**Discussion (case files):**

1.     Gravel Permits
2.     BOH Well Permits
3.     Burnett St. (Millers) Enforcement Order (07-15)
4.     Dufresne Park (09-03) Dam Inspection
5.     Manny-Town Line Auto-229 East Street (165-244)
6.     West Street-Kevin & Andrea Kennedy(09-02)—(8-11-09 Meeting)
7.     Pioneer Valley Chapter 8 (165-0282)
8.     Munsing Ridge (estates) (165-206)
  - a. Munsing #113 –Extension June 10, 2009
9.     Children’s First (165-0284)
10.    166 West State Street Vet’s Office-Progress for COC (165-0273)
11.    Forge Pond Dam and Dike Inspection Report
12.    Charter Day
13.    16 Aldrich Street- James & Jodi Morrione

**Appointments**

**Building Permits:**

7:20     51 Porter Street     Zumbruski

<u>Location/Description:</u>	<u>Name/Owner</u>	<u>DEP#</u>
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7:30     **RDA**     **Robert W Gaj & Sandi Lussier**     **09-06**

To see whether the work and area depicted on plans(s) and/or maps referenced is subject to the Wetland Protection Act with regards to property located on 210 Taylor Street and known as Map A—3.3 in the Town of Granby for proposed construction of a 30’ by 40’ storage barn on son-o-tubes in a filled area.

8:00 pm     **WPA Form 4A**     **Charlotte Sousa**     **09-08**

Filed by to have a “Resource Area Delineation Only” done with regards to property located on Aldrich (West of 135 Aldrich Street) Street and known as Map 1-D—6, 6.4, 6.5, 6.6, 6.7, 6.8, 6.9 & 6.10 in the Town of Granby.

**Adjournment:**