



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

November 1, 2016

TIME: 6:30 pm

DATE OF NOTICE:

10/27/16

PLACE: 215B West State St.
ROOM: _____
FLOOR: _____

OCT 27 AM 9:47

Jeanne Casey
CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Hearing - 213 Amherst St.	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Septic - Bob Sheehan	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. Well permit - 111 Munsing	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. COC - 20 New Ludlow Rd	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. Temp Food Permits	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Title ✓ Reports	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form