

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**PARKS OVERSIGHT**

**AD-HOC COMMITTEE**

**THURSDAY**

**DATE OF MEETING:**  
**November 10, 2016**

**TIME: 6:30 PM**

**PLACE:** 259 East State St-Public Safety Complex  
**ROOM:** Meeting Room  
**FLOOR:** 1st

**DATE OF NOTICE:**  
**11/03/16**

Cathy Leonard, Member

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<b><u>Action</u></b>	<b><u>Information</u></b>
<b><u>Administrative Duties:</u></b>	<b>X</b>	<b>X</b>
*Treasurer's report		
<b><u>New Business:</u></b>		
*2017 Fee Schedule		
* Field Uses		
*Capital Improvement Request		
*Federal Lands Parks Program		
*Updates:		
*Dufresne Park Rentals		
*Trail Grant		
* Dufresne Electric		
<b><u>Old Business:</u></b>		
*Aldrich Property		
*Dufresne Pond		
<b><u>Any Other Business:</u></b>		
<b><u>Adjournment:</u></b>		