



MEETING NOTICE
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)
WATER COMMISSIONERS, FIRE DISTRICT NO.2

Regular Monthly Meeting is held every second
Thursday of the Month unless otherwise posted.

DATE OF MEETING:
November 10, 2016
TIME: 5:15 P.M.

PLACE: S.H.F.D. No.2
ROOM: Meeting Room
FLOOR: Main floor

DATE OF NOTICE:
October 7, 2016

K. Bedard, Clerk,
CLERK OF BOARD/OR BOARD MEMBER

AGENDA

Vote may be taken

Informational

- | | | |
|--|---|---|
| • Minutes of October 13, 2016 | X | |
| • Warrants, Balances, Charts and Overdue Bills | X | X |
| • Elmer Brook | | X |
| • Woodbridge Street Project | | X |
| • Drought Up-Date | | X |
| • Other Business | X | X |
| • Meeting with Employees | | X |
| • Next Meeting Date | | X |
| • Adjourn | | |

Posting Locations:

Outside Bulletin Board: South Hadley Fire District No.2, Headquarters
South Hadley Town Hall
Granby Town Hall
www.shdistrict2.org
www.southhadley.org