



# TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board of Health

DATE OF MEETING:

July 12, 2011

TIME: 6:30 pm

DATE OF NOTICE:

July 7, 2011

PLACE: 215 B West State St.

ROOM:

FLOOR:

07-07-11 A10:55

RR

Colleen Abdala  
CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

## LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Dan Nitzsche, GZA Environmental	___	___
2. Bob Sheehan	___	___
3. Jon Lippmann, Red Fire Farm	___	___
4. Minutes for June 28	___	___
5.	___	___
6.	___	___
7. Other Business	<u>X</u>	<u>X</u>

If more space is needed please fill out an additional Agenda form



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AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board of Health

DATE OF MEETING:

July 19, 2011

TIME: 6:30 pm

DATE OF NOTICE:

July 7, 2011

PLACE: Council on Aging Bldg

ROOM:

FLOOR:

07-07-11 A10:54

AK

Colleen Abdala  
CLERK OF BOARD/ OR BOARD MEMBER

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## LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. 7:00pm Morgan Street Residents Waste Management	___	___
2.	___	___
3.	___	___
4.	___	___
5.	___	___
6.	___	___
7. Other Business	<u>X</u>	<u>X</u>

If more space is needed please fill out an additional Agenda form