

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_  
**SELECT BOARD**  
\_\_\_\_\_

**MONDAY**

**DATE OF MEETING:**  
**October 7, 2013**

**PLACE:** 10-B West State Street  
**ROOM:** large meeting room  
**FLOOR:** 1st

**TIME:** **7:00 PM**

**DATE OF NOTICE:**  
**10/3/2013**

*Louis M. Barry, Chair*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

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**OLD BUSINESS AND INFORMATION:**

*Solid Waste RFP*

*Historic District Commission-Amend one appointment*

*RFP-Kellogg Hall*

**APPROVE MINUTES:**

**TOWN ADMINISTRATOR:**

**APPOINTMENTS:**

6:35 Mary Jo Mungier  
6:40 National Grid Hearing #13311695  
6:50 National Grid Hearing #15284655  
7:15 Charter Days 2013 Wrap-Up  
7:45 HCOG – Todd Ford/Roland Chaffee  
8:00 Eric Kinsherf

**NEW BUSINESS AND INFORMATION:**

- 1 Accept Departmental Reports
- 2 Approve and Sign Maintenance Warrant
- 3 Sewer Abatements
- 4 TA Contract
- 5 Discuss SHFD#2 Letter
- 6 Affirm Appointments to New Building Inspector Pre-Screening Committee
- 7 Approve Committee Charge for New Building Inspector Pre-Screening Committee

**EXECUTIVE SESSION:**

**ADJOURNMENT:**