

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_  
**SELECT BOARD**  
\_\_\_\_\_

**MONDAY**

**DATE OF MEETING:**  
**June 18, 2012**

**TIME: 6: 30 PM**

**PLACE: 385 East State St-Granby Jr-Sr High School**  
**ROOM: Gym**  
**FLOOR: 1st**

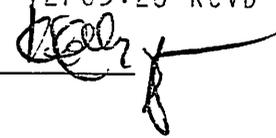
**DATE OF NOTICE:**  
**06-11-12**

*Louis M. Barry, Chair (call)*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

06-11-12P03:26 RCVD



**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

|                     | <b><u>Action</u></b> | <b><u>Information</u></b> |
|---------------------|----------------------|---------------------------|
| Affirm Appointments | X                    |                           |
| Other Business      | X                    |                           |
| Annual Town Meeting | X                    | X                         |